# <u>A User's Guide to JOHN, Pt 3</u>

Sunday Evening, May 18, 2025 – WOCC – Rich Howell

#### FRAMEWORK OF THE GOSPEL OF JOHN [The Life of Jesus, the Son of God]

# A. PROLOGUE: "THE WORD BECAME FLESH" (1:1-18)

(1:1-3) The Eternal Word, CREATOR in Heaven  $\rightarrow$  (1:4-18) The Eternal Word, SAVIOR on earth

# B. JESUS' PREPARATION FOR MINISTRY (1:19-3:36) Mat 3-4; Mk 1a; Lk 3-4

(1:19-34) John's ministry and testimony about Jesus  $\rightarrow$  (1:35-51) Jesus' first followers  $\rightarrow$  (2:1-11) Jesus' wedding miracle in Cana  $\rightarrow$  (2:13-22) Jesus cleanses the Temple  $\rightarrow$  (2:23-25) Not all who believed could be trusted  $\rightarrow$  (3:1-21) Nicodemus, a Pharisee, visits Jesus at night  $\rightarrow$  (3:22-36) John's ministry gives way (merges into) to Jesus' ministry

# C. JESUS' EARLY MINISTRY (4:1-5:47) Mat 4-9; Mk 1-6; Lk 4-7

(4:1-42) Jesus and the Samaritan woman  $\rightarrow$  (4:43-45) Jesus welcomed back in Galilee  $\rightarrow$  (4:46-54) Jesus heals an official's son of a fever in Cana  $\rightarrow$  (5:1-17) Jesus heals an invalid on the Sabbath  $\rightarrow$  (5:18-29) Divine life-giver and Judge  $\rightarrow$  (5:30-47) Three witnesses for Jesus

#### D. JESUS' MIDDLE MINISTRY (6:1-10:42) Mat 10-17a; Mk 6b-9a; Lk 8-9

(6:1-15) Miraculous meal!  $\rightarrow$  (6:16-21) Miraculous crossing!  $\rightarrow$  (6:22-59) Jesus' teaching about "the Bread of Life"  $\rightarrow$  (6:60-71) Many disciples leave Jesus  $\rightarrow$  (7:1-52) Jesus attends the Feast of Booths amid questions and controversies  $\rightarrow$  [(8:1-11) Jesus extends \_\_\_\_\_\_ to an adulteress  $\rightarrow$  (8:12-38) Jesus debates the Jewish leaders, who "can't \_\_\_\_\_\_ the truth!"  $\rightarrow$  (8:39-59) Speaking of \_\_\_\_\_\_  $\rightarrow$  (9:1-41) Jesus heals a man born blind and teaches about spiritual "blindness!"  $\rightarrow$  (10:1-42) Jesus as the \_\_\_\_\_\_ Shepherd

E. JESUS' LATE MINISTRY (11:1-12:11) *Mat 17b-21a; Mk 9b-11a; Lk 9b-19* (11:1-44) Jesus raises a \_\_\_\_\_, Lazarus  $\rightarrow$  (11:45-57) The Sanhedrin (Council) plans to kill Jesus  $\rightarrow$  (12:1-8) Jesus anointed by \_\_\_\_\_ in Bethany  $-\rightarrow$  (12:9-11) The plot to kill Lazarus

F. JESUS FULFILLS HIS MINISTRY (12:12-20:31) Mat 21b-28; Mk 11-16; Lk 19-24
(12-12-19) Jesus' Triumphal \_\_\_\_\_]

# G. EPILOGUE: FROM FISHING TO SHEPHERDING! (21:1-25)

#### "JEWELS" TO COLLECT, KEEP, PRAY ON, ACT ON, SHARE!

- The Light of the world!" (John 8:12)
- The truth about true disciples! (John 8:31-32)
- The truth about sin! (John 8:34)
- The Good Shepherd! (John 10:11)
- "The Resurrection and the Life!" (John 11:25)

**EVENING DEVOTION: Identifying As Jesus' True Sheep (John 10:1-30 )** Last Sunday evening we considered Jesus as "the Bread of life." Tonight, another metaphor: Jesus as the "Good Shepherd," the "One Shepherd," and His followers as the "sheep" of His "One Flock."

OPEN UP: There are two kinds of people in the world: Sheep without a shepherd and sheep with the Good Shepherd. (John 10:11,14-15; Mat 9:36; Isaiah 53:6; 1 Pet 2:25; Psalm 23)

- i. Trademarks of Jesus' true sheep:
  - A. They \_\_\_\_\_\_ and \_\_\_\_\_ the Good Shepherd! (10:26,14)
  - B. They are saved by entering His One \_\_\_\_\_\_ through the One \_\_\_\_\_! (10:7-9,16; 14:6; Acts 4:12; Eph 4:5; 1 Cor 12:13; Col 1:12-14)
  - C. They \_\_\_\_\_\_ the voice of the Good Shepherd, and \_\_\_\_\_\_ His voice! (10:3-5,16,27; Mat 17:5; Heb 1:1-2)
  - D. They \_\_\_\_\_\_ the Good Shepherd, by \_\_\_\_\_\_ His voice! (10:3-4,27; John 8:31-32; Mat 28:20)

#### ii. Rewards of being Jesus' true sheep:

- A. You have a Shepherd who \_\_\_\_\_\_ to save you (10:11), who \_\_\_\_\_\_ you (10:3-4), and who is \_\_\_\_\_\_ with you! (10:12; Mat 28:20b; Heb 13:5b-6)
- B. You have \_\_\_\_\_\_ life NOW! (10:10)
- C. You will have \_\_\_\_\_\_ life LATER! (10:28a; Rom 6:23)
- D. You will \_\_\_\_\_\_! (10:28b-29; Rom 8:35-39; Jude 20-25)

WRAP UP: Have you chosen Jesus as your Good Shepherd? Are you closely following Him?