"SECRETS OF THE KINGDOM" (The Parables of Jesus) WEST OLIVE CHURCH OF CHRIST – Wednesday PM Bible Class – Rich Howell

E-"KINGDOM VALUE PARABLES" SUPPLEMENT 2 The Dishonest Manager (Steward) - Luke 16:1-13

1. SETTING UP THE PARABLE (16:1; 15:1-3a)

- THREE GROUPS: 1) Leaders (Skeptics); 2) Outcasts (Seekers); 3) Disciples
- LAST PARABLE: Prodigal SON, directed at group 1! THIS PARABLE: Prodigal STEWARD, directed at group 3!

2. UNPACKING THE PARABLE

- **S** NEGATIVE REPORT (1)
- S "YOU'RE FIRED!" (2)
- **i** WHAT NOW? WHAT NEXT? (3)
- **š** A "WELCOME" SCHEME (4)
- **SURPRISE PAYOFFS (5-7)**
- SMOOTH OPERATOR (8a)

3. APPLYING THE PARABLE

- BE RESOURCEFUL (16:8-9) Use worldly WEALTH to secure a Heavenly WELCOME (1 Tim 6:17-19)
- BE TRUSTWORTHY (16:1-2,10-12) How we manage LITTLE (lesser) things is the test for how we will manage BIGGER and better (greater) things! (1 Cor 4:1-2)
- BE ACCOUNTABLE (16:1-2; 15:13)
 Our money is God's. It is not to be ...
 1) SQUANDERED (Luke 16:1)
 2) STORED, (Mat 25:18)
 3) SERVED (Luke 16:13)
 - 4) But rather, EMPLOYED/USED or INVESTED (1 Pet 4:10-11)

6 BE LOYAL

Be TRUE to the Lord! (Luke 16:13; Prov 20:6)

The Rich Man & Lazarus – Luke 16:19-31

Why 1) 2)	QUESTION about this teaching: or ? THE ANSWER is not terribly important: Because All of Jesus' teaching is (John 8:31-32; 14:6; 17:17; All the details of all of Jesus' parables are realities and to in every detail! In either case, we can learn much, much, and much from Jesus' teaching here!
1. SETTING THE TABLE (16:14-15) (CON)	
Š	Previous relevant teaching, parables: Luke 14:12-14; 15:11-32 & 16:1-13
õ	The Parable of the Dishonest Manager was directed to Jesus', but also heard by the Jewish
õ	How did they respond to Jesus' parable? And, why?
ğ	How did Jesus answer their response to the parable?
2. UNPACKING THIS TEACHING (CON)	
Š	THE "BEFORE" SCENARIO (19-21) Key word: CON!
ð	THE "AFTER" SCENARIO (22-23) Key word:! 1) Where did Lazarus go? To (Luke 23:43; John 20:17; Acts 2:31) 2) Where did the rich man go? To (2 Peter 2:4-9; Rev 20:11-15)
Š	THE FIRST REQUEST/DENIAL (24-26)
	Here we learn that once, our destiny is (Heb 9:27-28; John 8:24)
Š	THE SECOND REQUEST/DENIAL (27-31)
	Here we learn that the Scriptures are to save, no needed! (John 20:24-31; Rom 10:17)
3. APPLYING THIS TEACHING (CON)	
ğ	WITH P COMES RESPONSIBILITY (Mat 10:8; Luke 12:48b) It matters how we treat others! (Mat 25:31-46)
õ	THINGS ARE NOT ALWAYS WHAT THEY! (Rev 3:17; 2:9; 2 Cor 6:8b-10) Since the will one day, (Mat 19:30; 20:16; 8:11-12; Luke 14:11; 18:14; 16:25; 6:20-26), now is the time to [(Heb 9:27-28; Acts 2:38-41; John 5:24; Acts 26:18)
Š	IN JESUS CHRIST, WE CAN ALL HAVE A OF! (2 Cor 8:9)