

# The Person, Purpose & Impact of THE HOLY SPIRIT

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## MODULE FIVE – A “GIFTED” CHURCH

The inspired letters of Paul are a rich source for knowledge on the Holy Spirit. As we continue our Scripture survey study, we will begin with Paul’s letter called 1 Corinthians. Just a casual read-through makes two points abundantly clear: First, this was a very “gifted” church; and, second, it was a very CONFLICTED church! Woven into Paul’s corrective teaching are some valuable “Holy Spirit” truths, insights and applications. It is here we learn the answer to this important question: **Did God intend for the miraculous gifts to be temporary, or perpetual?**

**FIVE-A.** As we examine the selected passages below, fill in the blanks, answer the questions, and, as we’ve been doing, identify which of the FIVE MAIN HOLY SPIRIT ACTIVITY AREAS is being discussed: 1. CREATION; 2. COMMUNICATION; 3. COMMUNION; 4. CAPABILITY; 5. CHANGE.

i. The fully gifted Corinthian church

a. \_\_\_\_ 1:4-7 – God’s “grace” to the Corinthians included saving grace and *SERVING* grace (1 Pet 4:10-11)

✎ What terms does Paul use to describe the Corinthians’ degree of “giftedness?”  
“THE GRACE OF GOD GIVEN YOU” “IN EVERY WAY ENRICHED IN HIM IN ALL  
SPEECH & KNOWLEDGE” “NOT LACKING IN ANY SPIRITUAL GIFT”

✎ How was “the testimony of Jesus CONFIRMED” among them? (see Mark 16:19-20;  
Heb 2:3-4) PRESUMABLY BY PAUL & HIS APOSTOLIC GIFTS & THOSE HE GAVE  
GIFTS TO

b. \_\_\_\_ 1:10-13; 2:14-3:4; 13:1-3 – “Gifted,” but ...

✎ How “gifted” we are does/does not determine how SPIRITUAL or MATURE we are.

✎ How “gifted” we are does/does not determine how UNITED or LOVING we are!  
(See 14:1)

ii. “Giftedness” and Body life

a. \_\_\_\_ 12:4-11 – All these “spiritual gifts” are from the same SOURCE, GOD, and for the same PURPOSE: “for the COMMON GOOD.”

✎ Write down the nine “spiritual gifts” here: UTTERANCE OF WISDOM;  
UTTERANCE OF KNOWLEDGE; FAITH; GIFTS OF HEALING; WORKING OF  
MIRACLES; PROPHECY; ABILITY TO DISCERN BETWEEN SPIRITS; VARIOUS  
KINDS OF TONGUES; THE INTERPRETATION OF TONGUES

b. \_\_\_\_ 12:12-26 – God meant for the diversity of “gifts” to UNITE the church in a single purpose, not to DIVIDE the church and create rivalries!

✎ The two wrong “gift” attitudes:” 1) “Because I’m not ..., I don’t BELONG” - INFERIORITY 2) “I don’t NEED you” – SUPERIORITY

iii. “A more excellent way” (12:31; Chapter 13)

a. The subject of Ch. 13 is the same as Ch. 12 (12:1): \_\_\_\_\_!

✎ So, what does LOVE have to do with it? (13:1-8a,13; 14:1; 16:14) Paul is contrasting something \_\_\_\_\_ and of \_\_\_\_\_ importance, with something \_\_\_\_\_ and of \_\_\_\_\_ importance!

b. In 13:8, what does Paul say will “pass away” or “cease”? \_\_\_\_\_

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(Notice that all three areas have to do with the \_\_\_\_\_ of God!)

c. The “when” question (13:9-12)

✎ How does Paul describe what the church currently knows and prophesies? He describes it as \_\_\_\_\_.

✎ So, when would the \_\_\_\_\_ pass away? When the \_\_\_\_\_ had come.

[NOTE: The Greek word used here is τέλειος (teleios), which means complete, whole, perfect, mature. So, if we can identify what the “partial” is, we can also identify what the “complete” is. It is the complete \_\_\_\_\_ of the \_\_\_\_\_ and \_\_\_\_\_ of God. See Mark 16:19-20; Heb 2:3-4; Acts 2:18]

✎ The analogy of the child is speaking of the difference between the \_\_\_\_\_ church vs. the \_\_\_\_\_ church. (The church in its foundational, developmental stage vs. its established, fully functional stage – Eph 4:11-12; 2:20; 3:5-6)

✎ The analogy of the mirror reminds us that the “face to face” comment is talking about \_\_\_\_\_ face, not Jesus’! (see James 1:23-25)

✎ So, did all those miraculous gifts pass away? The Biblical evidence says, \_\_\_\_\_. The historical evidence says, \_\_\_\_\_. The contemporary evidence says, \_\_\_\_\_.

iv. What about 1 Corinthians 14?

Since the Corinthian church was very gifted and using the gifts improperly, they needed guidance “for the time being.” Paul lays out principles for their proper use, particularly in the context of their worship. Many of these principles are very relevant and applicable for church worship today.