## West Olive Christ of Christ - March 17, 2024

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TEXT: Mark 11:1-19; John 2:13-17

INTRODUCTION: Spring, the season for new life and new growth, also the season for a good house cleaning!

## **GETTING THE PICTURE**

1.	Jei	rusa	nday evening, about 1,9 llem and was happening there. (I	the Temple cou	
2.			onday morning, He 11:15-18; Mat 21:12-1		
3.	W	hat	did Jesus object to?		
	a.	<u>1)</u> 2)	The Temple was a place! They!	ofit (Amos 8:4-5; 1 Tions of the for connecting to G  on a religious Holi	m 6:5) Tod, not to Tday
		3)	They	a religious Holiday	/
	FINI	rat 1) ITIO 2)	eir focus on the ther than the spiritual a They were N: "To draw one's attenti They were the Holiday N: "To take away a part f	spects worshipers on away from somethin from the true m	ng"
			emple was now	for	!

## **GETTING THE POINT**

4.	То	day, the "Temple" is not a place, but a!
	a.	Collectively, we,, are that Temple! (1 Cor 3:16-17; 2 Cor 6:14-17)
	b.	Individually, each Christian's is a "temple" of the (1 Cor 6:19-20)  1) Who is us (Eph 3:16)  2) Who is a from God (Acts 2:38; 3:19; 5:32; Gal 4:4,6)
	C.	Being a "temple of the Holy Spirit" means  1) "You are not"  The world says: " body, choice!"  God says: "No, it's body, so how you use it! (1 Cor 6:9-18; Ps 24:1; Ezek 18:4; Josh 24:15)  2) "You were with a" (Acts 20:28; 1 Pet 1:18-19)  3) We must " God in your body" (1 Cor 10:31; Col 3:17; Phil 1:20)
5.		ck 1,994 years ago, God was not being in s Temple, was He? So Jesus' first order of business was to what did not belong there.
		GETTING PERSONAL
6.	-	994 years later, Jesus is here, surveying WOCC. Surveying u and me. What is He seeing? What's going on in here?
	Ē,	WWJDO: What Would Jesus DO?